



26789 Highland Road  
Richmond Heights, Ohio 44143  
Phone: 216.486.2474  
Fax: 216.383.6320  
richmondheightsohio.org

**CITY COUNCIL MEETING AGENDA  
October 24, 2023**

**PLEDGE ALLEGIANCE TO THE FLAG**

**TIME:**

**ROLL CALL: ALEXANDER, JORDAN, JUSTICE, LENTINE, LEWIS, NELSON, URSU**

**PRESENT: \_\_\_\_\_ ABSENT: \_\_\_\_\_**

**Motion was made by \_\_\_\_\_ seconded by \_\_\_\_\_ to excuse \_\_\_\_\_**

**ROLL CALL: ALEXANDER, JORDAN, JUSTICE, LENTINE, LEWIS, NELSON, URSU**

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted after reading of the titles of each by two motions -- one motion requires five affirmative votes to suspend the Council's rules requiring three separate readings of legislation and the second motion requires four votes for passage of all items listed on the Consent Agenda. There will be no separate discussion of these items prior to their adoption. If any Councilperson desires discussion, the particular item will be removed from the Consent Agenda and will be considered separately by Council with full discussion and individual action thereon.

1. Minutes of the City Council Meeting from October 10, 2023.

**MOTION**

**Motion was made by \_\_\_\_\_ seconded by \_\_\_\_\_ to pass the Consent Agenda items.**

**PAGE 2, CITY COUNCIL MEETING AGENDA, OCTOBER 24, 2023**

**REPORTS:**

**Mayor Kim A. Thomas:**

**Fire Chief, Marc Neumann:**

**Police Chief, Calvin Williams:**

**Finance Director, Michael Frederick:**

**Building Commissioner, William Gallagher:**

**Human Resources Director, Rhonda Lowe:**

**Economic Development Consultant, Shayla Davis:**

**Service Director, Ryan Tiedman:**

**Recreation Director, Cameron Campbell:**

**City Engineer, Chris Courtney:**

**AUDIENCE COMMENTS:**

**UNFINISHED BUSINESS:**

**RESOLUTION NO.: 106-2023 (AS REVISED 8-8-23) INTRODUCED BY MAYOR THOMAS;  
SECOND READING**

A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF SHAYLA L. DAVIS AS DIRECTOR OF ECONOMIC AND COMMUNITY DEVELOPMENT.

PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 133-2023 (AS REVISED 10-24-23) INTRODUCED BY MAYOR THOMAS;  
SECOND READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A THIRD AMENDMENT TO THE CONTRACTUAL AGREEMENT WITH CUYAHOGA COUNTY FOR JAIL SERVICES FOR CITY PRISONERS.

PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**NEW BUSINESS:**

**RESOLUTION NO.: 143-2023 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION TO AMEND RESOLUTION NO. 139-2023 TO REVISE THE FUND FROM WHICH PAYMENT WILL COME FOR AN AGREEMENT WITH CT CONSULTANTS, INC. FOR PROFESSIONAL DESIGN SERVICES FOR THE CITY'S NEW SERVICE DEPARTMENT FACILITY PROJECT.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 144-2023 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION APPROVING THE AMENDMENT OF ARTICLE V(i) OF THE BY-LAWS OF NORMA SELF-INSURANCE POOL, INC., OF WHICH THE CITY OF RICHMOND HEIGHTS IS A MEMBER

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**PAGE 4, CITY COUNCIL MEETING AGENDA, OCTOBER 24, 2023**

**RESOLUTION NO.: 145-2023 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE DISPOSAL OF A VEHICLE THAT IS UNNEEDED, OBSOLETE AND UNFIT FOR CITY PURPOSES.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 146-2023 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING ADDITIONAL FUNDING TO AN AGREEMENT WITH ROBERT HALF INTERNATIONAL INC. FOR THE CITY'S TEMPORARY STAFFING NEEDS.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 147-2023 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE DISPOSAL OF EQUIPMENT THAT IS UNNEEDED, OBSOLETE AND UNFIT FOR CITY PURPOSES.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 148-2023 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE SERVICE AGREEMENT FOR WHITE-TAILED DEER MANAGEMENT SERVICES WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE-WILDLIFE SERVICES ("APHIS-WS").

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**CORRESPONDENCE:**

**ADJOURNMENT:**

COUNCIL PRESIDENT JORDAN ADJOURNED THIS OCTOBER 24, 2023 CITY COUNCIL MEETING AT \_\_\_\_\_ PM.