

RESOLUTION NO.: 24 -2012  
INTRODUCED BY: Alexander

A RESOLUTION CONFIRMING THE ACTION OF THE PLANNING COMMISSION WITH RESPECT TO THE APPROVAL OF A LOT CONSOLIDATION AND SITE PLAN FOR A BUILDING AT 26701 CHARDON ROAD.

WHEREAS, the Planning Commission, at its regular meetings on January 11, 2012 and March 14, 2012, recommended to Council the approval of the consolidation of four (4) lots (Permanent Parcel Nos. 661-11-005, 661-11-007, 661-11-011, and 661-11-097) at or near 26701 Chardon Road in the City and recommended approval of a site plan application for a community center at said location; and

WHEREAS, the Planning and Zoning Commission of this Council recommended confirmation of the Planning Commission actions at its regular meeting on April 3, 2012;

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The actions of the Planning Commission at its January 11 and March 14, 2012 regular meetings recommending to Council the approval of applications by M.A.C.E. Association for the consolidation of four (4) lots (Permanent Parcel Nos. 661-11-005, 661-11-007, 661-11-011, and 661-11-097) and a site plan for a community center building, referred to as "Phase I Site Plan", dated March 13, 2012, for the property located at 26701 Chardon Road be, and the same is hereby, confirmed.

Section 2: The Clerk is instructed to mail a copy of this Resolution to the applicant.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

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Daniel J. Ursu, Mayor

APPROVED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Betsy Traben  
Clerk of Council

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David H. Roche  
President of Council