

RESOLUTION NO.: 33-2012 (As Amended 8/14/12)
INTRODUCED BY: O'Toole

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A
LEASE AND SERVICES AGREEMENT FOR PHOTOCOPY
EQUIPMENT.**

WHEREAS, Council has heretofore authorized cooperative purchasing through the competitive bids obtained through the State of Ohio Department of Administrative Services Cooperative Purchase Program; and

WHEREAS, the Director of Finance has advised this Council that the City is in need of a new leasing and services agreement for photocopier equipment which could be made through the State Cooperative Purchasing Program, but the cost of an agreement obtained by the City through Blue Technologies, Inc. will be less than the bid price that can be secured through the State Program;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to enter into a 60-month agreement with Blue Technologies, Inc. for the lease and services of photocopier equipment at a cost of \$1,527.21 per month commencing September 1, 2012 and at a cost of \$91,632.60 for 60 months, less a buyout amount of the current lease agreements for photocopier equipment of \$3,345.00, for a total net cost of the agreement of \$88,287.60.

Section 2: The Finance Director is authorized and directed to appropriate to a proper account a sum sufficient to cover the cost of the agreement set forth in Section 1 above.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

Daniel J. Ursu, Mayor

APPROVED: _____

ATTEST: _____

Betsy Traben
Clerk of Council

David H. Roche
President of Council