

RESOLUTION NO.: 9 -2013  
INTRODUCED BY: O'Toole

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO  
LEASE AND SERVICE AGREEMENTS FOR PHOTOCOPY  
EQUIPMENT.**

WHEREAS, Council has heretofore authorized cooperative purchasing through the competitive bids obtained through the State of Ohio Department of Administrative Services Cooperative Purchase Program; and

WHEREAS, the Director of Finance has advised this Council that the City is in need of new lease and service agreements for photocopy equipment for the Division of Police which can be made through the State Cooperative Purchasing Program, but the cost of agreements obtained by the City through US Bank Equipment Finance and Blue Technologies, Inc. will be less than the bid prices that can be secured through the State Program;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to enter into a 63-month agreement with US Bank Equipment Finance for the lease of photocopy equipment supplied by Blue Technologies, Inc. at a cost of \$317.95 per month with three months free of charge commencing January 1, 2013, and at a total cost of \$19,077.00 for 63 months, and to enter into a service agreement for the equipment with Blue Technologies, Inc. in the amount of \$6,966.00. for the same 63-month period.

Section 2: The Director of Finance is authorized to appropriate to a proper account a sum sufficient to cover the cost of the agreements set forth in Section 1 above.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

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Daniel J. Ursu, Mayor

APPROVED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Betsy Traben  
Clerk of Council

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David H. Roche  
President of Council