

RESOLUTION NO.: 83-2014  
INTRODUCED BY: O'TOOLE

**A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO A  
RENEWAL AGREEMENT WITH AT&T SERVICE PROVIDERS FOR  
CENTREX SERVICE; AND DECLARING AN EMERGENCY.**

WHEREAS, the City's contract for CENTREX service has expired and the Director of Finance has recommended entering into contracts with AT&T service providers for a term of three (3) years;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Richmond Heights, Cuyahoga County, State of Ohio, that:

Section 1: The Mayor is authorized to enter into contracts with AT&T service providers for CENTREX service and associated costs in the total amount of up to \$594 per month and for the renewal term of thirty-six (36) months.

Section 2: The Director of Finance is authorized to appropriate to a proper account the funds necessary for the contacts authorized by Section 1 of this Resolution.

Section 3: It is found and determined that all formal actions of this Council concerning and relation to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of public peace, property, health, safety and welfare, and for further reason that it is immediately necessary for the City to enter into this agreement to preserve the necessary service at a reduced negotiated rate on behalf of the citizens of the City; therefore, provided this resolution receives the affirmative vote of five (5) members of the Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_, 2014

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Miesha Wilson-Headen, Mayor

APPROVED: \_\_\_\_\_, 2014

ATTEST: \_\_\_\_\_  
Betsy Traben  
Clerk of Council

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David H. Roche  
President of Council