

RESOLUTION NO: 21-2007
INTRODUCED BY Mayor Ursu

A RESOLUTION ADOPTING THE CUYAHOGA COUNTY, OHIO, ALL NATURAL HAZARDS MITIGATION PLAN AS RECENTLY UPDATED BY THE CUYAHOGA COUNTY EMERGENCY MANAGEMENT AGENCY.

WHEREAS, the Federal Disaster Mitigation Act of 2000 requires all communities wanting to apply for mitigation programs to have an approved all natural hazard mitigation plan that meets criteria established by the Federal Emergency Management Agency (FEMA); and

WHEREAS, the City has been advised that the plan that was drafted and adopted by Cuyahoga County in January 2004, and approved by the City, did not meet FEMA criteria; and

WHEREAS, the Cuyahoga County Emergency Management agency has recently updated the plan to meet FEMA criteria and its adoption by the City of Richmond Heights is necessary to receive FEMA mitigation funds or state funding for natural hazard mitigation; and

WHEREAS, the Cuyahoga County Emergency Management agency has requested the City's adoption of this Resolution and forwarding of the Resolution to it by April 2, 2007;

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Cuyahoga County, Ohio, all natural hazards mitigation plan as recently updated by the Cuyahoga County Emergency Management agency is hereby adopted by this Council.

Section 2: The Clerk of Council shall deliver a certified copy of this Resolution to the Cuyahoga County Emergency Management agency before April 2, 2007.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

Daniel J. Ursu, Mayor

APPROVED: _____

ATTEST: _____

Betsy Traben
Clerk of Council

David H. Roche
President of Council