

RESOLUTION NO.: 63 -2008  
INTRODUCED BY: Gambatese

A RESOLUTION ACCEPTING A BID FOR A BREATHING AIR  
SYSTEM FOR THE DIVISION OF FIRE AND AUTHORIZING A  
CONTRACT THEREFOR.

WHEREAS, pursuant to legal notice therefor, duly published according to law, sealed bids were received at the office of the Clerk of Council of the City of Richmond Heights for equipment and installation in accordance with specifications prepared by the Division of Fire and on file in the office of the Clerk of Council; and

WHEREAS, pursuant thereto, the lowest and best bid received for said equipment and installation was:

Fire Force, Inc. ....\$39,450.00

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The bid of Fire Force, Inc. of Boardman, Ohio in the total amount of \$39,450.00 for the equipment and installation of a complete high pressure breathing air system, being the lowest and best bid received for such equipment and installation be, and the same is hereby, accepted and approved; and the Mayor and Finance Director of the City be, and they are hereby, authorized and directed to execute and enter into on behalf of the City a proper contract for said equipment and installation in accordance with the specifications prepared by the Division of Fire.

Section 2: The Finance Director is authorized and directed to appropriate to a proper account a sum sufficient to cover the cost of said contract.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
Daniel J. Ursu, Mayor

APPROVED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Betsy Traben  
Clerk of Council

\_\_\_\_\_  
David H. Roche  
President of Council