

ORDINANCE NO.: 18-2009  
INTRODUCED BY: O'Toole

**AN ORDINANCE AMENDING SECTION 953.07, "FEES", OF  
CHAPTER 953, "KIWANIS LODGE", OF THE CODIFIED  
ORDINANCES; AND DECLARING AN EMERGENCY.**

WHEREAS, the Director of Recreation and this Council's Service and Recreation Committee have discussed and recommended to Council the need to amend the ordinance governing the use of the City's Kiwanis Lodge to cover; and

WHEREAS, this Council determines that such amendments to Codified Ordinance Section 953.07 are necessary for the immediate protection and enhancement of the general health of the and welfare of the community;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: Section 953.07, "Fees", of Chapter 953, "Kiwanis Lodge", is hereby amended to add a new subsection (j) to hereafter read as follows:

"953.07 FEES.

\* \* \*

- (j) All users of the Lodge facilities, other than the "sanctioned organizations" set forth in section 953.02, shall pay an extra fee of \$100.00 for use of kitchen/food preparation facilities."

Section 2: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public health and general welfare of the citizens of, and the visitors to, the City of Richmond Heights and for the further reason that it is necessary to immediately impose a fee for the use of the kitchen facilities of the Kiwanis Lodge in the City for the protection of persons and property using such food preparation area; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
Daniel J. Ursu, Mayor

APPROVED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Betsy Traben  
Clerk of Council

\_\_\_\_\_  
David H. Roche  
President of Council